



Saint Paul's

An Episcopal Church For
The City of Milwaukee

✠ The Sunday of the Passion: Palm Sunday ✠
Service of the Word
March 28, 2021

Voluntary

Festal Voluntary

Flor Peeters

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel

Mark 11:1-11

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and

they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

At the conclusion of the Gospel:

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Blessing of the Palms

Presider The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Distribution of Palm Branches

As the choir sings an anthem by Palestrina, the palms are distributed.

The multitudes with flowers and branches go forth to meet their Redeemer, and render worthy homage to the triumphant conqueror. The Gentiles with their lips proclaim the Son of God; and in praise of Christ, their voices thunder through the sky: Hosanna.

The Procession

Presider Let us go forth in peace.
People **In the name of Christ. Amen.**

Hymn in Procession

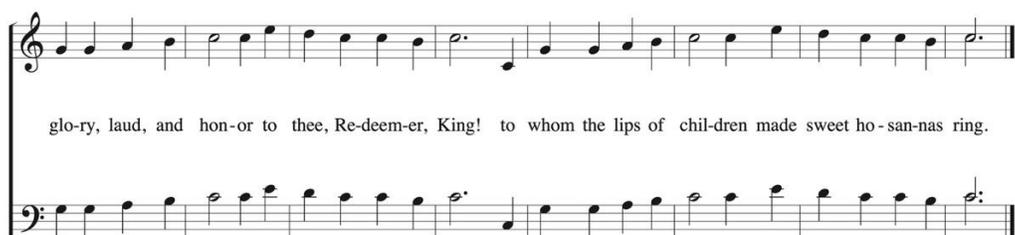
All glory, laud, and honor

Valet will ich dir geben

1 All glo - ry, laud, and hon - or to thee, Re - deem - er, King! to whom the lips of chil - dren made
2 The com - pa - ny of an - gels is prais - ing thee on high; and we with all cre - a - tion in
3 To thee be - fore thy pas - sion they sang their hymns of praise; to thee, now high ex - alt - ed, our

sweet ho - san - nas ring. Thou art the King of Is - ra - el, thou Da - vid's roy - al
cho - rus make re - ply. The peo - ple of the He - brews with palms be - fore thee
mel - o - dy we raise. Thou didst ac - cept their prais - es; ac - cept the prayers we

After vs. 3
Son, who in the Lord's Name com - est, the King and Bless - ed One. All
went; our praise and prayers and an - thems be - fore thee we pre - sent.
bring, who in all good de - light - est, thou good and gra - cious King.



Presider

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

WELCOME

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-

- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn 458 vss. 1, 3, 4, 5

My song is love unknown

Love Unknown

The congregation may be seated for the chanting of the Passion. Please stand when the ministers and choir stand.

The Passion according to Mark

Mark 15:1-39

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked.

Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests

stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last.

All kneel as a moment of silence is kept.

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

The Homily

The Reverend Sheila Scott

The Prayers of the People Form IV

Leader Let us pray for the Church and the world.
A moment of silence is kept after each petition

Leader Lord, in your mercy
People **Hear our prayer.**

The Presider adds a concluding Collect to which the people respond Amen.

Anthem

Civitas sanctu tui

William Byrd

Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Words: Isaiah 64:10

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Blessing

Hymn 474 *When I survey the wondrous cross*

Rockingham

Voluntary *O man, bewail thy grievous fall*

J. S. Bach

Presider: The Reverend W. Bradley Toebben, Rector

Deacon: The Reverend Sheila Scott

Lector: Dana Fritz

Musicians: Choral Scholars of St. Paul's Church

Chanters of the Passion: Austin Bare

Deme Hellwig

Gabriel Olaciregui

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd L. King, Associate Organist

Production Austin Bare

Camera and distribution: Chuck and Ruth Werth

ST. PAUL'S EPISCOPAL CHURCH

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Parish web site: www.stpaulsmilwaukee.org

Office hours: Monday - Thursday 8:30am - 3:30pm

Worship Schedule

Sunday Morning

8:00 am Holy Eucharist in the Morning Chapel

10:15 am Choral Eucharist

Organ Recital and Choral Evensong

First Sundays of October thru May (November at Forest Home Cemetery)

3:30 pm

The Standing Committee of the Episcopal Diocese of Milwaukee

The Reverend W. Bradley Toebben, Rector

The Reverend Sheila Scott, Deacon

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd King, Associate Organist

Lynne Fields, Administrative Assistant

Patrice Hansen, Accounting Assistant

Peter Johnson, Building and Grounds

Bill Jankowski, Buildings and Grounds

Nevenka and Nikola Dedic, Housekeeping Staff

Artists-in-Residence, Milwaukee Chamber Choir

J. Mark Baker, Founder and Director

Wardens and Vestry

Thomas Goode, Sr. Warden

Lee Coppernoll Co-Jr. Warden

Peter Larson, Co-Jr. Warden

Gerry Mainman, Treasurer Emeritus

Janet Tallberg, Treasurer Elect

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