



SaintPaul's

An Episcopal Church For
The City of Milwaukee

✠ The Third Sunday in Lent ✠
10:15 am Liturgy of the Word
March 7, 2021

Voluntary *We Believe in One True God the Father* Krebs-WV 554 Johann Ludwig Krebs

Choral Introit *LEVAS 188 It is well with my soul* Philip P. Bliss

*When peace, like a river, attendeth my way, When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say, It is well, it is well with my soul.*

Words: Horatio Spafford

A Penitential Order

Presider Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Presider Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Hymn of Praise *African Sanctus* anon., 20th c.

*Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory.
Hosanna in the highest.*

The Collect

Presider The Lord be with you,

People **And also with you.**

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

The First Reading

Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

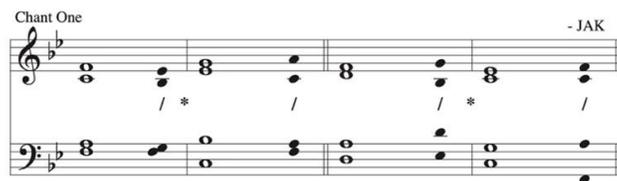
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector **The Word of the Lord.**

People **Thanks be to God.**

Gradual Psalm 19

Caeli enarrant



- 1 The heavens declare the glory of / God,*
and the firmament shows his / handiwork.
- 2 One day tells its tale to an/other,*
and one night imparts knowledge to an/other.
- 3 Although they have no words or / language,*
and their voices are not / heard,
- 4 Their sound has gone out into all / lands,*
and their message to the ends of the / world.

- 5 In the deep has he set a pavilion for the / sun;*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it a/gain;*
nothing is hidden from its burning / heat.
- 7 The law of the LORD is perfect and revives the / soul;*
the testimony of the LORD is sure and gives wisdom to the / innocent.
- 8 The statutes of the LORD are just and rejoice the / heart;*
the commandment of the LORD is clear and gives light to the / eyes.
- 9 The fear of the LORD is clean and endures for / ever;*
the judgments of the LORD are true and righteous alto/gether.
- 10 More to be desired are they than gold, more than much fine / gold,*
sweeter far than honey, than honey in the / comb.
- 11 By them also is your servant en/lightened,*
and in keeping them there is great re/ward.
- 12 Who can tell how often he of/fends?*
- cleanse me from my secret / faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me;*
- then shall I be whole and sound, and innocent of a great of/fense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your / sight,*
O LORD, my strength and my re/deemer.

The Second Reading

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 148 *Creator of the earth and skies*

Uffingham

The Holy Gospel

John 28:13-22

Deacon Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily

The Rector

The Nicene Creed

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form IV

BCP page 388

Leader Let us pray for the Church and the world.
A moment of silence is kept after each petition

Leader Lord, in your mercy
People **Hear our prayer.**

The Presider adds a concluding Collect to which the people respond Amen.

Anthem *Call to remembrance, O Lord* Richard Farrant

*Call to remembrance, O Lord, Thy tender mercies and Thy loving kindness,
which hath been ever of old, O remember not the sins and offences of my youth:
but according to Thy mercy think Thou on me, O Lord, for Thy goodness.*

Words: Psalm 25:5, 6

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing

Hymn LEVAS 203 *There is a balm in Gilead* arr. Carl Haywood

Voluntary *Fughetta: These are the Holy Ten Commandments* BWV-679 J. S. Bach

Presider: The Reverend W. Bradley Toebben, Rector

Deacon: The Reverend Sheila Scott

Lector: Chris Krueger

Musicians: Choral Scholars of St. Paul's Church

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd L. King, Associate Organist

Production Austin Bare

Camera and distribution: Chuck and Ruth Werth

ST. PAUL'S EPISCOPAL CHURCH

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Office hours: Monday - Thursday 8:30am - 3:30pm

Worship Schedule

Sunday Morning

8:00 am Holy Eucharist in the Morning Chapel

10:15 am Choral Eucharist

Organ Recital and Choral Evensong

First Sundays of October thru May (November at Forest Home Cemetery)

3:30 pm

The Standing Committee of the Episcopal Diocese of Milwaukee

The Reverend W. Bradley Toebben, Rector

The Reverend Sheila Scott, Deacon

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd King, Associate Organist

Lynne Fields, Administrative Assistant

Patrice Hansen, Accounting Assistant

Peter Johnson, Building and Grounds

Bill Jankowski, Buildings and Grounds

Nevenka and Nikola Dedic, Housekeeping Staff

Artists-in-Residence, Milwaukee Chamber Choir

J. Mark Baker, Founder and Director

Wardens and Vestry

Thomas Goode, Sr. Warden

Lee Coppernoll Co-Jr. Warden

Peter Larson, Co-Jr. Warden

Gerry Mainman, Treasurer Emeritus

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