



SaintPaul's

An Episcopal Church For
The City of Milwaukee

✠ The Second Sunday in Lent ✠
10:15 am Liturgy of the Word
February 28, 2021

Voluntary

Prelude on "Deep River"

arr. by Sam Mullooly
commissioned by Tedd King for Black History Month

Choral Introit

LEVAS 188 It is well with my soul

Philip P. Bliss

*When peace, like a river, attendeth my way, When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say, It is well, it is well with my soul.*

Words: Horatio Spafford

A Penitential Order

Presider Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

Presider Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Hymn of Praise

African Sanctus

anon., 20th c.

*Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of thy glory.
Hosanna in the highest.*

The Collect

Presider The Lord be with you,

People **And also with you.**

Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen**

The First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

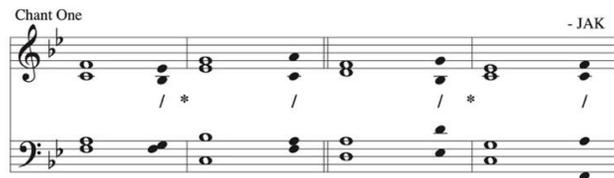
God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Lector The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm 22:22-30

Deus, Deus meus



- 22 Praise the LORD, you that / fear him;*
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give / glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face / from them;*
but when they cry to him he / hears them.
- 24 My praise is of him in the great as/sembly;*
I will perform my vows in the presence of those who / worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall / praise him:*
“May your heart live for / ever!”
- 26 All the ends of the earth shall remember and turn to the / LORD;*
and all the families of the nations shall bow be/fore him.
- 27 For kingship belongs to the / LORD;*
he rules over the / nations.
- 28 To him alone all who sleep in the earth bow down in / worship;*
all who go down to the dust fall be/fore him.
- 29 My soul shall live for him; my descendants shall / serve him;*
they shall be known as the LORD's for / ever.

(second half of chant)

- 30 They shall come and make known to a people yet un/born*
the saving deeds that he has / done.

The Second Reading

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 675

Take up your cross, the Savior said

Bourbon

The Holy Gospel

Mark 8:31-38

Deacon Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Reverend Sheila Scott

The Nicene Creed

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People Form IV

BCP page 388

Leader Let us pray for the Church and the world.

A moment of silence is kept after each petition

Leader Lord, in your mercy

People **Hear our prayer.**

The Presider adds a concluding Collect to which the people respond Amen.

Anthem

Softly and tenderly

arr. Sam Mullooly

commissioned by JAK for Black History Month

*Softly and tenderly Jesus is calling, Calling for you and for me;
See, on the portals He's waiting and watching. Watching for you and for me.*

*Come home, come home,
Ye who are weary, come home!
Earnestly, tenderly, Jesus is calling,*

Calling, O sinner, come home!

*Why should we tarry when Jesus is pleading, Pleading for you and for me?
Why should we linger and heed not His mercies, Mercies for you and for me?*

*Come home, come home,
Ye who are weary, come home!
Earnestly, tenderly, Jesus is calling,
Calling, O sinner, come home!*

*Time is now fleeting, the moments are passing, Passing for you and for me;
Shadows are gathering, death beds are coming, Coming for you and for me.*

*Oh! For the wonderful love He has promised, Promised for you and for me;
Though we have sinned, He has mercy and pardon, Pardon for you and for me.*

Words: Will L. Thompson

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Blessing

Hymn LEVAS 184

Blessed assurance, Jesus is mine

Phoebe P. Knapp

Voluntary

Salem Sonata:IV "...Let His work your pleasure be..."

Dan Locklair

Presider:

The Reverend W. Bradley Toebben, Rector

Deacon:

The Reverend Sheila Scott

Lector:

Terry Zimmer

Musicians:

Choral Scholars of St. Paul's Church

Canon Joseph A. Kucharski, Director of Liturgy and Music

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ST. PAUL'S EPISCOPAL CHURCH

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Office hours: Monday - Thursday 8:30am - 3:30pm

Worship Schedule

Sunday Morning

8:00 am Holy Eucharist in the Morning Chapel

10:15 am Choral Eucharist

Organ Recital and Choral Evensong

First Sundays of October thru May (November at Forest Home Cemetery)

3:30 pm

The Standing Committee of the Episcopal Diocese of Milwaukee

The Reverend W. Bradley Toebben, Rector

The Reverend Sheila Scott, Deacon

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd King, Associate Organist

Lynne Fields, Administrative Assistant

Patrice Hansen, Accounting Assistant

Peter Johnson, Building and Grounds

Bill Jankowski, Buildings and Grounds

Nevenka and Nikola Dedic, Housekeeping Staff

Artists-in-Residence, Milwaukee Chamber Choir

J. Mark Baker, Founder and Director

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Thomas Goode, Sr. Warden

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Peter Larson, Co-Jr. Warden

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