



SaintPaul's

An Episcopal Church For  
The City of Milwaukee

✠ The Twenty-Fourth Sunday after Pentecost ✠  
10:15 am Sung Morning Prayer  
November 15, 2020

Voluntary *Intermezzo*

Healey Willan

*Officiant* O send out thy light and thy truth, that they may lead me,  
and bring me unto thy holy hill, and to thy dwelling.

Preces

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.**

Canticle *Venite*

*O come, let us sing unto the Lord*

Chant: E. G. Monk



- 1 O come, let us <sup>1</sup>sing unto the <sup>1</sup>Lord; \*  
let us heartily rejoice in the <sup>1</sup>strength of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks<sup>1</sup>giving, \*  
and show ourselves <sup>1</sup>glad in <sup>1</sup>him with <sup>1</sup>psalms. [Ant.]
- 3 For the Lord is a <sup>1</sup>gr<sup>1</sup>eat <sup>1</sup>God, \*  
and a great <sup>1</sup>King a <sup>1</sup>bove all <sup>1</sup>gods.
- 4 In his hand are all the <sup>1</sup>corners of the <sup>1</sup>earth, \*  
and the strength of the <sup>1</sup>hills is <sup>1</sup>his <sup>1</sup>also.
- 5 The sea is <sup>1</sup>his and he <sup>1</sup>made it, \*  
and his hands pre<sup>1</sup>pared the <sup>1</sup>dry <sup>1</sup>land. [Ant.]
- 6 O come, let us worship and <sup>1</sup>f<sup>1</sup>ll <sup>1</sup>down \*  
and <sup>1</sup>kneel before the <sup>1</sup>Lord our <sup>1</sup>Maker.
- 7 For he is the <sup>1</sup>Lord our <sup>1</sup>God, \*  
and we are the people of his <sup>1</sup>pasture  
and the <sup>1</sup>sheep of his <sup>1</sup>hand. [Ant.]

- 8 O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.
- 9 For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and to the Son, \*  
and to the Holy Spirit:  
As it was in the beginning, is now, \*  
and will be for ever. A men. [Ant.]

Psalm 90:1-8, 12

*Domine, refugium*

W. Crotch



1. Lord, you have / been our / refuge\*  
from one gene/ration / to an/other.
2. Before the mountains were brought forth, or the land and the / earth were / born,\*  
from age to / age / you are / God.
3. You turn us back to the / dust and / say,\*  
“Go / back, O / child of / earth.”
4. For a thousand years in your sight are like yesterday when / it is / past.\*  
and / like a / watch in the / night.
5. You sweep us away / like a / dream;\*  
we fade away / suddenly / like the / grass.
6. In the morning it is / green and / flourishes;\*  
in the evening it is / dried up / *and* / withered.
7. For we consume away in / your dis/pleasure;\*  
we are afraid because of your / wrathful / indig/nation.
8. Our iniquities you have / set be/fore you,\*  
and our secret sins in the / *light* / of your / countenance.

*(second half of chant)*

12. So teach us to / number our / days\*  
that we may ap/ply our / hearts to / wisdom.

Glory to the Father, and / to the / Son,\*  
and / to the / Holy / Spirit:

As it was in the be/ginning, is / now,\*  
and / will be for/ever. A/men.

## The First Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

Canticle *Quarite Dominum*            *The Second Song of Isaiah*            Henry Purcell, arr. James Turle



†Second half of chant

- 1 Seek the Lord while he<sup>1</sup> wills to be<sup>1</sup> found; \*  
call up<sup>1</sup> on him when<sup>1</sup> he draws<sup>1</sup> near.
- 2 Let the wicked for<sup>1</sup>sake their<sup>1</sup> ways \*  
and the<sup>1</sup> evil<sup>1</sup> ones their<sup>1</sup> thoughts;
- 3 And let them turn to the Lord, and he will<sup>1</sup> have com<sup>1</sup>passion, \*  
and to our God, for<sup>1</sup> he will<sup>1</sup> richly<sup>1</sup> pardon.
- 4 For my thoughts<sup>1</sup> are not<sup>1</sup> your thoughts, \*  
nor your ways<sup>1</sup> my ways,<sup>1</sup> says the<sup>1</sup> Lord.
- 5 For as the heavens are<sup>1</sup> higher than the<sup>1</sup> earth, \*  
so are my ways higher than your ways,  
and<sup>1</sup> my<sup>1</sup> thoughts than<sup>1</sup> your thoughts.
- 6 For as rain and snow<sup>1</sup> fall from the<sup>1</sup> heavens \*  
and return not a<sup>1</sup>gain, but<sup>1</sup> water the<sup>1</sup> earth,
- †7 Bringing forth life and<sup>1</sup> giving<sup>1</sup> growth, \*  
seed for<sup>1</sup> sowing and<sup>1</sup> bread for<sup>1</sup> eating,
- 8 So is my word that goes<sup>1</sup> forth from my<sup>1</sup> mouth; \*  
it will<sup>1</sup> not re<sup>1</sup>turn to me<sup>1</sup> empty;
- 9 But it will accomplish that which<sup>1</sup> I have<sup>1</sup> purposed, \*  
and prosper in<sup>1</sup> that for<sup>1</sup> which I<sup>1</sup> sent it.

## The Second Reading

Matthew 25:14-30

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

**Canticle** *Jubilate*

*O be joyful in the Lord*

chant: H. Aldrich



- 1 O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song. [Ant.]
- 2 Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture. [Ant.]
- 3 O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name. [Ant.]
- 4 For the Lord is gracious;  
his mercy is ever lasting; \*  
and his truth endureth from generation to generation. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and<sup>1</sup> to the<sup>1</sup> Son, \*  
and<sup>1</sup> to the<sup>1</sup> Holy<sup>1</sup> Spirit:  
As it was in the be<sup>1</sup>ginning, is<sup>1</sup> now, \*  
and<sup>1</sup> will be for<sup>1</sup> ever. A<sup>1</sup> men. [Ant.]

The Homily

The Rector

The Apostles' Creed

*I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

The Prayers

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

Suffrages

- v.* O Lord, show thy mercy upon us;  
*r.* **And grant us thy salvation.**  
*v.* Endue thy Ministers with righteousness;  
*r.* **And make thy chosen people joyful.**  
*v.* Give peace, O Lord, in all the world;;  
*r.* **For only in thee can we live in safety.**  
*v.* Lord, keep this nation under thy care;  
*r.* **And guide us in the way of justice and truth.**  
*v.* Let thy way be known upon earth;  
*r.* **Thy saving health among all nations.**  
*v.* Let not the needy, O Lord, be forgotten;  
*r.* **Nor the hope of the poor be taken away.**  
*v.* Create in us clean hearts, O God;  
*r.* **And sustain us with thy Holy Spirit.**

A Collect for the Twenty-Fourth Sunday after Pentecost

*Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## A Collect for Sundays

*O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen*

## A Collect for Guidance

*Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.*

Anthem

*Children of the Heavenly Father*

James Melby

*Children of the heav'nly Father Safely in His bosom gather;  
Nestling bird nor star in heaven Such a refuge e'er was given.*

*God His own doth tend and nourish; In His holy courts they flourish;  
From all evil things He spares them; In His mighty arms He bears them.*

*Neither life nor death shall ever From the Lord His children sever;  
Unto them His grace He showeth, And their sorrows all He knoweth.*

*Though He giveth or He taketh, God His children ne'er forsaketh;  
His the loving purpose solely To preserve them pure and holy.*

Words: Carolina Sandell

Sung in memory of:

James Sherwood Melby, May 11, 1947 – November 2, 2000

and

Noel Rousey, April 6, 1928 – November 24, 2015

## A Prayer of St. Chrysostom

*Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.*

## The Grace

*The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.*

Hymn 623 *O what their joy and their glory must be*

O quanta qualia

Voluntary *Finale Jubilante*

Healey Willan

Officiant:

The Reverend W. Bradley Toebben, Rector

Lector:

Janet Tallberg

Musicians:

Choral Scholars of St. Paul's Church

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd L. King, Associate Organist

Camera, production, and distribution:

Chuck and Ruth Werth

# ST. PAUL'S EPISCOPAL CHURCH

914 East Knapp Street • Milwaukee, Wisconsin 53202



Phone: 414-276-6277

Parish email: [lynne.fields@stpaulsmilwaukee.org](mailto:lynne.fields@stpaulsmilwaukee.org)

Parish web site: [www.stpaulsmilwaukee.org](http://www.stpaulsmilwaukee.org)

Office hours: Monday - Thursday 8:30am - 3:30pm

## Worship Schedule

### Sunday Morning

8:00 am Holy Eucharist in the Morning Chapel

10:15 am Choral Eucharist

### Organ Recital and Choral Evensong

First Sundays of October thru May (November at Forest Home Cemetery)

3:30 pm

The Right Reverend Steven Andrew Miller, Bishop of Milwaukee

The Reverend W. Bradley Toebben, Rector

The Reverend Sheila Scott, Deacon

Canon Joseph A. Kucharski, Director of Liturgy and Music

Tedd King, Associate Organist

Lynne Fields, Administrative Assistant

Patrice Hansen, Accounting Assistant

Peter Johnson, Building and Grounds

Bill Jankowski, Buildings and Grounds

Nevenka and Nikola Dedic, Housekeeping Staff

Artists-in-Residence, Milwaukee Chamber Choir

J. Mark Baker, Founder and Director

## Wardens and Vestry

Thomas Goode, Sr. Warden

Lee Coppernoll Co-Jr. Warden

Peter Larson, Co-Jr. Warden

Gerald Mainman, Treasurer

Christine Krueger, Clerk

Eric Dawson

Florence Dukes

Dana Fritz

Mike Gauger

Sandra Halgerson

Paulette Kelly

Malcom Soward-Gatford