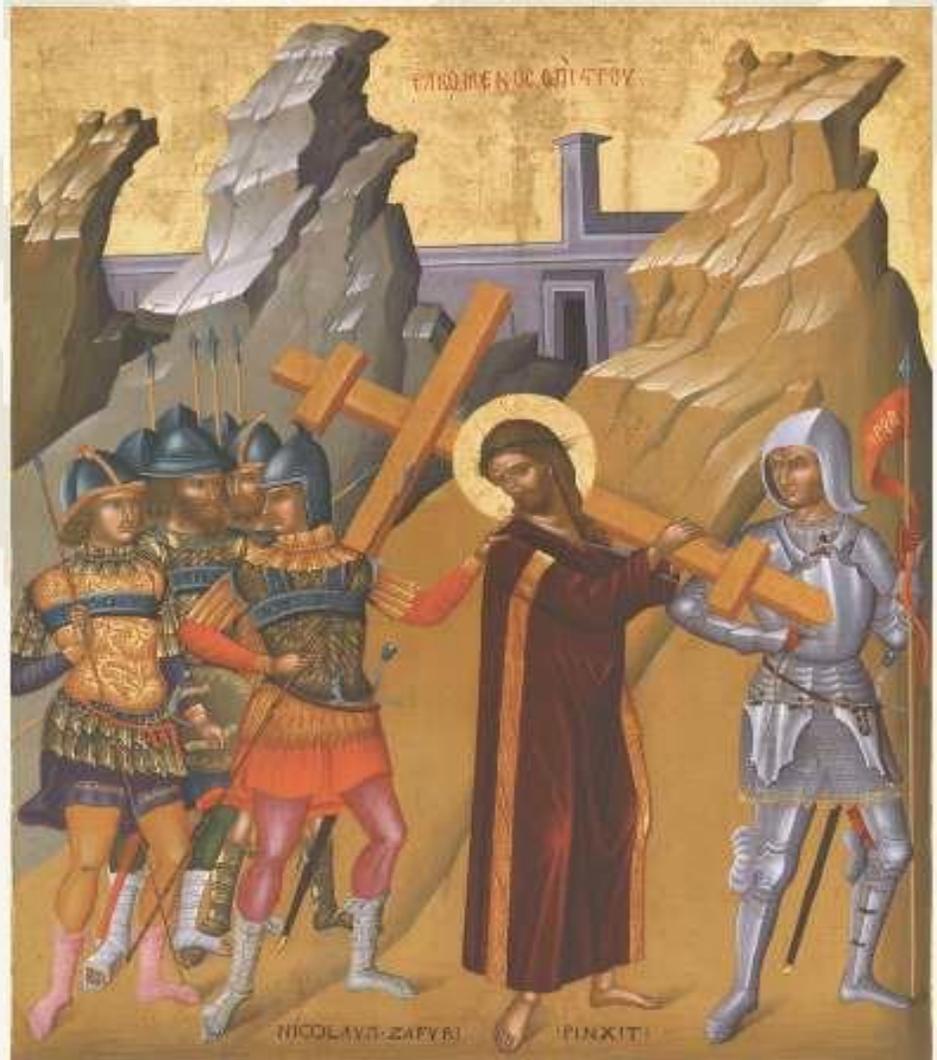


A GOOD FRIDAY LITURGY
NOON AND 7:00 P.M., 10 APRIL 2019

St. Paul's Church

WELCOME

WE ARE
A COMMUNITY
OF FAITH
BEING
TRANSFORMED THROUGH
CHRIST TO EMBODY
THE
HEALING PRESENCE OF
GOD'S LOVE
TO ONE ANOTHER,
OUR CITY,
AND THE WORLD.



SAINT PAUL'S
CHURCH

914 East Knapp Street
Milwaukee, WI 53202

414-276-6277

www.stpaulsmilwaukee.org

Welcome VISITORS AND FRIENDS

We welcome first-time and returning guests. We're honored you've come to worship with us today. We have a special brochure for our first-time guests that gives a short, general introduction to St. Paul's. For those interested in more information about our mission and ministries, the ushers have a Welcome Package for you to take with you. On the tables at the entrances to the church, you'll find a card to register your visit today. You'll also find a card in your pew to request prayers for family members and friends. These cards may be filled out and placed in the offering basket. If you wish to make a financial contribution, envelopes are also available to register your gift. Learn more about St. Paul's by visiting our website: www.stpaulsmilwaukee.org. or follow us on Facebook and Twitter @stpaulsmke. Again, we welcome you and invite you to come back again.

RECEIVING COMMUNION

In the Episcopal Church, all baptized persons may receive Holy Communion, regardless of church affiliation. You may receive the bread and wine, or bread alone. Gluten-free wafers are available. Those not wishing to receive are invited to receive a blessing from the priest; approach the communion rail and simply cross your arms. Standing or kneeling at the Communion rail is appropriate. To receive the bread, place your open right palm on top of your left. Two people offer the wine: the first chalice is for drinking, the second is for intinction (dipping the bread into the wine). If you don't wish to receive the wine, cross your arms as the chalice bearer comes to you.

ACCESSIBILITY

From the outside on Knapp Street, St. Paul's is accessible via a ramp to the door from the garden on the east side of the church. The vestry is working with the city to establish protected street parking near this entrance. Inside the church, the sanctuary can be reached for communion by way of a ramp leading from the left aisle, near the Baptismal font. This ramp also makes the great hall, the restrooms and all other main floor areas accessible.

CELL PHONES

Please silence your cell phone during the service.

PARKING

St. Paul's Parking Made Easy (Well, Almost)

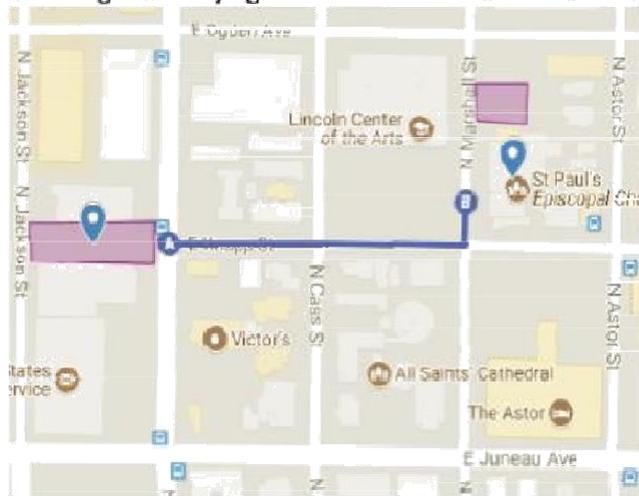
Our parish faces parking changes this fall, as we lose the use of MPS' Lincoln School lot to a congregation that will hold services there. Fortunately, alternatives make parking *almost* as easy as it's been in the past.

St. Paul's Marshall Street Lot

For those needing to be steps from our doors — or those participating in intimate gatherings such as evening prayer or EFM — this lot is for you. If you're up for a bit more walking, please help keep this lot available for newcomers, guests and those with disabled parking stickers and ambulatory concerns, especially during high-use periods such as 9 a.m. adult formation, 10:15 a.m. service, and church holidays.

The Jewish Family Services Lot, 1301 N. Van Buren St.

JFS has generously agreed to let St. Paul's members and guests park in its lot



at Van Buren and Knapp streets on Sundays. To park in this lot, you must display a St. Paul's parking permit on your dashboard. It will be included in upcoming bulletins and available permanently at the hallway kiosk. This lot is 2.5 blocks from our main doors, just a 3-minute walk, says Google. See map below for

location and route details. (Note: JFS' office address is on Jackson St. but the lot is accessible from Van Buren.)

Street Parking

Despite high demand, on-street spots can be available near St. Joan Antida High School or on streets such as Marshall and Cass lining the East Pointe Commons. Give yourself a few extra minutes and you may score a lucky spot close to church.

Alternatives Abound

While cars are the top option for many, St. Paul's neighborhood is blessed with transportation options, ranging from the new streetcar service starting this fall (free for the first year) to Bublr Bikes and ride-share services such as Lyft and Uber. We also have a new blue bike rack on Marshall Street. One of these options may be right for you.

A Good Friday Liturgy

CONFESSION OF SIN

The congregation may kneel as the choir and ministers enter. After a period of silence, the Presider stands and says:

Presider: Blessed be our God.

All: For ever and ever. Amen.

Presider: Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A CONFESSION OF SIN FOR GOOD FRIDAY

Presider: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

A brief period of silence is kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

THE MEDITATION ON CHRIST'S PASSION

Please stand.

HYMN

Hymnal #458 My song is love unknown

(Love Unknown)

Presider: Dear People of God:

Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

(Please kneel or stand.)

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service,
For all bishops and other ministers and the people whom they serve,
For Steven, our Bishop, and all the people of this diocese,
For all Christians in this community,
For those about to be baptized,

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

(Silence)

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All: Amen.

Please be seated.

BETRAYAL

THE PASSION OF OUR LORD JESUS CHRIST

John 18:1-27

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate,

and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

ANTHEM

To mock your reign, O dearest Lord — Thomas Tallis (1505-1585)

To mock your reign, O dearest Lord, they made a crown of thorns; set you with taunts along that road from which no one returns. They did not know, as we do now, that glorious is your crown; that thorns would flower upon your brow, your sorrows heal our own.

In mock acclaim, O gracious Lord, they snatched a purple cloak, your passion turned, for all they cared, into a soldier's joke. They did not know, as we do now, that though we merit blame you will your robe of mercy throw around our naked shame.

A sceptered reed, O patient Lord, they thrust into your hand, and acted out their grim charade to its appointed end. They did not know, as we do now, though empires rise and fall, your Kingdom shall not cease to grow till love embraces all.

— Words: F. Pratt Green

Please kneel or stand.

Presider: Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation,
For those who have lost their faith,
For those hardened by sin or indifference,
For the contemptuous and the scornful,
For those who are enemies of the cross of Christ and persecutors of his disciples,
For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

(Silence)

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All: Amen.

Please be seated.

TRIAL

THE PASSION OF OUR LORD JESUS CHRIST

John 18:28–19:16

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God."

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified.

Please be seated.

ANTHEM

O vos omnes — Tomás Luis da Vittoria (1548-1611)

God so loved the world that he sent his only begotten Son,
that whosoever believeth in him should not perish, but have everlasting life.
For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.

— Words: Lamentations 1:12

Please kneel or stand.

Presider: Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States,
For the Congress and the Supreme Court,
For the Members and Representatives of the United Nations,
For all who serve the common good,

That by God's help they may seek justice and truth, and live in peace and concord.

(Silence)

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord .

All: Amen.

Please stand.

HYMN

Hymnal #474 When I survey the wondrous cross

(Rockingham)

THE VENERATION OF THE CROSS

A cross is carried into the church. The cross-bearer pauses three times, during which is sung:

Cantor

Be-hold, the wood of the Cross, where-on was hung the world's sal - va - tion.

People

O come, let us wor - ship.

CRUCIFIXION

THE PASSION OF OUR LORD JESUS CHRIST

John 19:17-30

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Naz-

areth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says,

"They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Please kneel as silence is kept for a time. Those who wish to participate may come forward to venerate the cross. Veneration may be made by a simple touch, a kiss, or kneeling/bowing. During the veneration, the Choir sings the Reproaches to a setting by Tomás Luis de Vittoria.

O my people, what have I done unto thee? Or wherein have I wearied thee? Testify against me.

Antiphon: Holy God. Holy, mighty. Holy and immortal, have mercy upon us.

Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Savior.

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Savior.

What more could I have done for thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty: and hast pierced with a spear the side of thy Savior all

— Words: Traditional Latin

Please kneel or stand.

Presider: Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed,
For the sick, the wounded, and the crippled,
For those in loneliness, fear, and anguish,
For those who face temptation, doubt, and despair,
For the sorrowful and bereaved,
For prisoners and captives, and those in mortal danger,

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

(Silence)

Presider: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord .

All: Amen.

Please be seated.

BURIAL

THE PASSION OF OUR LORD JESUS CHRIST

John 19:31-37

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

Presider: Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

(Silence)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

HYMN

Hymnal #168 O sacred head, sore wounded

(Herzlich tut mich verlangen)

Presider: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever.

All: Amen.

On Good Friday, offerings are invited from across the Episcopal Church to support the four dioceses in the Province of Jerusalem and the Middle East. Funds are used to promote peace and mutual understanding through pastoral care, health care, and educational programs throughout the region. Baskets for this freewill offering can be found at the entrance to the church.



ST. PAUL'S EPISCOPAL CHURCH

An Episcopal Church in the City and Diocese of Milwaukee
914 East Knapp Street • Milwaukee, Wisconsin 53202

WORSHIP SCHEDULE

Sunday morning

8:00 a.m. Holy Eucharist in the Morning Chapel

10:15 a.m. Choral Holy Eucharist

Thursday evening

5:00 p.m. Evening Prayer in the Morning Chapel

1st Tuesday of every month

11:30 a.m. Anointing & Holy Communion

Followed by Meal in the Community Room

1st Sunday of every month

4:00 p.m. Choral Evensong

MINISTERS

All Baptized Members of St. Paul's Church

The Right Reverend Steven Andrew Miller, Bishop

The Reverend Brad Toebben, Rector

The Reverend Sheila Scott, Deacon

Canon Joseph A. Kucharski, Dmus

Director of Music & Liturgy

Lynne Fields, Administrative Assistant to the Rector

Patrice Hansen, Accounting Assistant

Peter Johnson, Building and Grounds

Bill Jankowski, Buildings and Grounds

Nevenka and Nikola Dedic, Housekeeping Staff

WARDENS AND VESTRY

Thomas Goode, Sr. Warden

Lee Coppernoll, Co-Jr. Warden

Peter Larson, Co-Jr. Warden

Gerald Mainman, Treasurer

Christine Krueger, Clerk

Eric Dawson

Florence Dukes

Dana Fritz

Mike Gauger

Sandra Halgerson

Paulette Kelly

Malcolm Soward-Gatford

CONTACT US

Office hours Monday-Thursday, 8:30am-3:30pm
(414) 276-6277

brad.toebben@stpaulsmilwaukee.org

lynne.fields@stpaulsmilwaukee.org

www.stpaulsmilwaukee.org

ALTAR FLOWERS

Please detach and place this form in the offertory or give it to an usher. Checks may be mailed or

I/we would like to provide altar flowers on _____ (date)

Occasion _____

Please indicate the amount you wish to contribute \$50 or \$100